

## The Metaphors of John— Addendum: Word Studies (New American Standard Bible)

These are word studies to show the supporting texts for my interpretations of John's metaphors.

I have included most occurrences of the words;

and all occurrences that I could find of the concepts.

For example "If you were blind, you would have no sin; but since you say, 'We see,' your sin remains." is included because it is related to the concept of light.

I will emphasize the key words in each verse.

The verses that contain multiple metaphors will be repeated in each place.

For example: "It is the Spirit who gives **life**; the flesh profits nothing; the **words** that I have **spoken** to you are spirit and are **life**."

"Word"

The meaning of this metaphor: Communication, in word and in deed, of truth from God about eternal life.

Also: "truth," "commandment"

**John 1:1** (\*Key Verse)

In the beginning was the Word, and the Word was with God, and the Word was God.

**John 1:18** (\*Key Verse)

No one has *seen* God at any time; the only begotten God who is in the bosom of the Father, He has *explained* Him.

**John 3:11**

"Truly, truly, I say to you, we *speak* of what we *know* and *testify* of what we have *seen*, and you do not accept our *testimony*."

**John 3:31-32** (John the Baptist speaking)

<sup>31</sup>"He who comes from above is above all, he who is of the earth is from the earth and *speaks* of the earth He who comes from heaven is above all.

<sup>32</sup>"What He has *seen* and *heard*, of that He *testifies*; and no one receives His *testimony*."

**John 4:41** (Context: Jesus speaking with friends of the Samaritan woman.)

Many more believed because of His *word*;

**John 4:50**

Jesus said to him, "Go; your son lives." The man believed *the word* that Jesus spoke to him and started off.

**John 5:37-40**

<sup>37</sup>"And the Father who sent Me, He has *testified* of Me. You have neither *heard His voice* at any time nor *seen His form*.

<sup>38</sup>"You do not have *His word* abiding in you, for you do not believe Him whom He sent.

<sup>39</sup>"You search the Scriptures because you think that in them you have eternal life; it is these that *testify about Me*;

<sup>40</sup>and you are unwilling to come to Me so that you may have life.

**John 5:46-47**

<sup>46</sup>"For if you believed Moses, you would believe Me, for he *wrote* about Me.

<sup>47</sup>"But if you do not believe his *writings*, how will you believe *My words*?"

**John 6:63**

"It is the Spirit who gives life; the flesh profits nothing; the *words* that I have *spoken* to you are spirit and are life."

**John 6:68**

Simon Peter answered Him, "Lord, to whom shall we go? You have *words* of eternal life.

**John 7:16**

So Jesus answered them and said, "My *teaching* is not Mine, but His who sent Me.

**John 8:26-28**

<sup>26</sup>"I have many things to *speak* and to judge concerning you, but He who sent Me is true; and the things which I *heard* from Him, these I *speak* to the world."

<sup>27</sup>They did not realize that He had been *speaking* to them about the Father.

<sup>28</sup>So Jesus said, "When you lift up the Son of Man, then you will *know* that I am He, and I do nothing on My own initiative, but I *speak* these things as the Father *taught* Me.

**John 8:30**

As He *spoke* these things, many came to believe in Him.

### **John 8:31-32**

<sup>31</sup>So Jesus was saying to those Jews who had believed Him, "If you continue in *My word*, then you are truly disciples of Mine;

<sup>32</sup>and you will know *the truth*, and the *truth* will make you free."

### **John 8:37-38**

<sup>37</sup>"I know that you are Abraham's descendants; yet you seek to kill Me, because *My word* has no place in you.

<sup>38</sup>"I *speak* the things which I have seen with My Father; therefore you also do the things which you *heard* from your father."

### **John 8:43-45**

<sup>43</sup>"Why do you not understand what I am *saying*? It is because you cannot hear *My word*.

<sup>44</sup>"You are of your father the devil, and you want to do the desires of your father He was a murderer from the beginning, and does not stand in the *truth* because there is no *truth* in him. Whenever he *speaks a lie*, he *speaks* from his own nature, for he is a *liar* and the father of *lies*.

<sup>45</sup>"But because I *speak the truth*, you do not believe Me.

### **John 8:51**

"Truly, truly, I say to you, if anyone keeps *My word* he will never see death."

### **John 10:17-18**

<sup>17</sup>"For this reason the Father loves Me, because I lay down My life so that I may take it again.

<sup>18</sup>"No one has taken it away from Me, but I lay it down on My own initiative I have authority to lay it down, and I have authority to take it up again This *commandment* I received from My Father."

### **John 10:37-38** (Here, works serve to communicate truth.)

<sup>37</sup>"If I do not do the *works* of My Father, do not believe Me;

<sup>38</sup>but if I do them, though you do not believe Me, *believe the works*, so that you may *know and understand* that the Father is in Me, and I in the Father."

### **John 12:47-50**

<sup>47</sup>"If anyone *hears My sayings* and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world.

<sup>48</sup>"He who rejects Me and does not *receive My sayings*, has one who judges him; *the word I spoke* is what will judge him at the last day.

<sup>49</sup>"For I did not *speak* on My own initiative, but the Father Himself who sent Me has given Me a *commandment* as to what to *say* and what to *speak*.

<sup>50</sup>"I know that His *commandment* is eternal life; therefore the things I *speak*, I *speak* just as the Father has *told* Me."

**John 13:8-11** (I think that these references to "clean" are explained by John 15:3, "You are already clean because of the *word* which I have *spoken* to you.")

<sup>8</sup>Peter said to Him, "Never shall You *wash* my feet!" Jesus answered him, "If I do not *wash you*, you have no part with Me."

<sup>9</sup>Simon Peter said to Him, "Lord, then wash not only my feet, but also my hands and my head."

<sup>10</sup>Jesus said to him, "He who has bathed needs only to wash his feet, but is *completely clean*; and you are clean, but not all of you."

<sup>11</sup>For He knew the one who was betraying Him; for this reason He said, "Not all of you are *clean*."

**John 13:17** (That is "know" the things He's teaching in the feet washing.)

"If you *know* these things, you are blessed if you do them."

**John 13:34** ("Commandment" is another instance of the same concept as "word.")

"A new *commandment* I give to you, that you love one another, even as I have loved you, that you also love one another."

**John 14:6-7** ("The truth" is another instance of this concept.)

<sup>6</sup>Jesus said to him, "I am the *way*, and the *truth*, and the *life*; no one comes to the Father but through Me.

<sup>7</sup>"If you had *known* Me, you would have *known* My Father also; from now on you *know* Him, and have *seen* Him."

**John 14:15**

"If you love Me, you will keep My *commandments*."

**John 14:21-26**

<sup>21</sup>"He who has My *commandments* and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will *disclose* Myself to him."

<sup>22</sup>Judas (not Iscariot) said to Him, "Lord, what then has happened that You are going to *disclose* Yourself to us and not to the world?"

<sup>23</sup>Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him."

<sup>24</sup>"He who does not love Me does not keep My *words*; and the *word* which you hear is not Mine, but the Father's who sent Me.

<sup>25</sup>"These things I have *spoken* to you while abiding with you.

<sup>26</sup>"But the Helper, the Holy Spirit, whom the Father will send in My name, He will *teach* you all things, and bring to your remembrance all that I *said* to you.

**John 14:31** (Here, Jesus is speaking of His death.)

"but so that the world may *know* that I love the Father, I do exactly as the Father *commanded* Me. Get up, let us go from here."

**John 15:3**

"You are already clean because of the *word* which I have *spoken* to you."

**John 15:7**

"If you abide in Me, and My *words* abide in you, ask whatever you wish, and it will be done for you."

**John 15:10-12**

<sup>10</sup>"If you keep My *commandments*, you will abide in My love; just as I have kept My Father's *commandments* and abide in His love.

<sup>11</sup>"These things I have *spoken* to you so that My joy may be in you, and that your joy may be made full.

<sup>12</sup>"This is My *commandment*, that you love one another, just as I have loved you.

**John 15:14**

"You are My friends if you do what I *command* you."

**John 15:17**

"This I *command* you, that you love one another."

**John 15:20**

"Remember the *word* that I said to you, 'A slave is not greater than his master ' If they persecuted Me, they will also persecute you; if they kept My *word*, they will keep *yours* also."

**John 15:22-24** (Here, Jesus speaks of His actions as producing the same result as His words.)

<sup>22</sup>"If I had not come and *spoken* to them, they would not have sin, but now they have no excuse for their sin.

<sup>23</sup>"He who hates Me hates My Father also.

<sup>24</sup>"If I had not *done* among them the works which no one else did, they would not have sin; but now they have both *seen* and hated Me and My Father as well.

### **John 16:1**

"These things I have *spoken* to you so that you may be kept from stumbling."

**John 16:7-15** (Jesus speaks of transferring the role of "the word" to the Holy Spirit. I am assuming here that convicting is done through communication. I think that reason affirms this, but the context bears it out as well.)

<sup>7</sup>"But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you.

<sup>8</sup>"And He, when He comes, will *convict* the world concerning sin and righteousness and judgment;

<sup>9</sup>concerning sin, because they do not believe in Me;

<sup>10</sup>and concerning righteousness, because I go to the Father and you no longer see Me;

<sup>11</sup>and concerning judgment, because the ruler of this world has been judged.

<sup>12</sup>"I have many more things to *say* to you, but you cannot bear them now.

<sup>13</sup>"But when He, the Spirit of truth, comes, He will *guide you into all the truth*; for He will not *speak* on His own initiative, but whatever He *hears*, He will *speak*; and He will *disclose* to you what is to come.

<sup>14</sup>"He will glorify Me, for He will *take of Mine* and will *disclose* it to you.

<sup>15</sup>"All things that the Father has are Mine; therefore I said that He *takes of Mine* and will *disclose* it to you.

### **John 16:33**

"These things I have *spoken* to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world."

### **John 17:6-8**

<sup>6</sup>"I have *manifested Your name* to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word.

<sup>7</sup>"Now they have come to *know* that everything You have given Me is from You;

<sup>8</sup>for *the words* which You gave Me I have given to them; and they received them and *truly understood* that I came forth from You, and they believed that You sent Me."

### **John 17:13**

"But now I come to You; and these things I *speak* in the world so that they may have My joy made full in themselves."

### **John 17:14**

"I have given them *Your word*; and the world has hated them, because they are not of the world, even as I am not of the world."

**John 17:17-20** (A transfer of the role "the word" to the apostles and the disciples.)

<sup>17</sup>"Sanctify them in *the truth*; *Your word is truth*."

<sup>18</sup>"As You sent Me into the world, I also have sent them into the world."

<sup>19</sup>"For their sakes I sanctify Myself, that they themselves also may be sanctified in *truth*."

<sup>20</sup>"I do not ask on behalf of these alone, but for those also who believe in Me through *their word*;"

### **John 17:26**

"and I have *made Your name known to them*, and will *make it known*, so that the love with which You loved Me may be in them, and I in them."

**John 18:20** (There are no secret words with Jesus' gospel.)

Jesus answered him, "I have *spoken* openly to the world; I always *taught* in synagogues and in the temple, where all the Jews come together; and I *spoke* nothing in secret."

### **John 18:31-32**

<sup>31</sup>So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death,"

<sup>32</sup>to fulfill the *word* of Jesus which He *spoke*, signifying by what kind of death He was about to die.

**John 18:37** (Jesus states His purpose for coming into the world.)

Therefore Pilate said to Him, "So You are a king?" Jesus answered, "You say correctly that I am a king For this I have been born, and for this I have come into the world, to *testify to the truth*. Everyone who is *of the truth hears My voice*."

**John 19:35** (The transfer of the role of "the word" to the apostle John.)

And he who has seen has *testified*, and his *testimony is true*; and he *knows* that he is *telling the truth*, so that you also may believe.





## *Life*

The meaning of this metaphor: To be in a deliberate, dependent, trusting relationship with God and His Son.

Also: "eternal life," "abide," "bread of life," "living water," and "living word,"

### **John 1:4** (\* Key Verse)

In Him was *life*, and the life was the Light of men.

### **John 3:14-16**

<sup>14</sup>"As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up;

<sup>15</sup>so that whoever believes will in Him have *eternal life*.

<sup>16</sup>"For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have *eternal life*."

### **John 3:36** (John the Baptist is speaking.)

"He who believes in the Son has *eternal life*; but he who does not obey the Son will not see *life*, but the wrath of God abides on him."

### **John 4:10-11**

<sup>10</sup>Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you *living water*."

<sup>11</sup>She said to Him, "Sir, You have nothing to draw with and the well is deep; where then do You get that living water?"

<sup>12</sup>"You are not greater than our father Jacob, are You, who gave us the well, and drank of it himself and his sons and his cattle?"

<sup>13</sup>Jesus answered and said to her, "Everyone who drinks of this water will thirst again;

<sup>14</sup>but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to *eternal life*."

### **John 4:36** (The context is Jesus witnessing to the Samaritan Woman.)

"Already he who reaps is receiving wages and is gathering fruit for *life eternal*; so that he who sows and he who reaps may rejoice together."

### **John 4:49-50** (Jesus restores *physical* life.)

<sup>49</sup>The royal official said to Him, "Sir, come down before my child dies."

<sup>50</sup>Jesus said to him, "Go; your son *lives*." The man believed the word that Jesus spoke to him and started off.

### **John 5:21-29**

<sup>21</sup>"For just as the Father *raises the dead and gives them life*, even so the Son also *gives life* to whom He wishes.

<sup>22</sup>"For not even the Father judges anyone, but He has given all judgment to the Son,

<sup>23</sup>so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

<sup>24</sup>"Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has *eternal life*, and does not come into judgment, but has passed *out of death into life*.

<sup>25</sup>"Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will *live*.

<sup>26</sup>"For just as the Father *has life in Himself*, even so He gave to the Son also to *have life in Himself*;

<sup>27</sup>and He gave Him authority to execute judgment, because He is the Son of Man.

<sup>28</sup>"Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice,

<sup>29</sup>and will come forth; those who did the good deeds to a *resurrection of life*, those who committed the evil deeds to a resurrection of judgment.

### **John 5:38-40**

<sup>38</sup>"You do not have His word abiding in you, for you do not believe Him whom He sent.

<sup>39</sup>"You search the Scriptures because you think that in them you have *eternal life*; it is these that testify about Me;

<sup>40</sup>and you are unwilling to come to Me so that you may have *life*.

### **John 6:27-33**

<sup>27</sup>"Do not work for the food which perishes, but for the food which endures to *eternal life*, which the Son of Man will give to you, for on Him the Father, God, has set His seal."

<sup>28</sup>Therefore they said to Him, "What shall we do, so that we may work the works of God?"

<sup>29</sup>Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent."

<sup>30</sup>So they said to Him, "What then do You do for a sign, so that we may see, and believe You? What work do You perform?"

<sup>31</sup>"Our fathers ate the manna in the wilderness; as it is written, 'HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.'"

<sup>32</sup>Jesus then said to them, "Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven.

<sup>33</sup>"For *the bread of God is that which comes down out of heaven, and gives life to the world.*"

## John 6:40

"For this is the will of My Father, that everyone who beholds the Son and believes in Him will have *eternal life*, and I Myself will *raise him up* on the last day."

## John 6:44-69

<sup>44</sup>"No one can come to Me unless the Father who sent Me draws him; and I will *raise him up* on the last day.

<sup>45</sup>"It is written in the prophets, 'AND THEY SHALL ALL BE TAUGHT OF GOD.' Everyone who has heard and learned from the Father, comes to Me.

<sup>46</sup>"Not that anyone has seen the Father, except the One who is from God; He has seen the Father.

<sup>47</sup>"Truly, truly, I say to you, he who believes has *eternal life*.

<sup>48</sup>"I am the *bread of life*.

<sup>49</sup>"Your fathers ate the manna in the wilderness, and they *died*.

<sup>50</sup>"This is the bread which comes down out of heaven, so that one may eat of it and *not die*.

<sup>51</sup>"I am the *living bread* that came down out of heaven; if anyone eats of this bread, he will *live forever*; and the bread also which I will give for *the life of the world* is My flesh."

<sup>52</sup>Then the Jews began to argue with one another, saying, "How can this man give us His flesh to eat?"

<sup>53</sup>So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you *have no life in yourselves*.

<sup>54</sup>"He who eats My flesh and drinks My blood has *eternal life*, and I will *raise him up* on the last day.

<sup>55</sup>"For My flesh is true food, and My blood is true drink.

<sup>56</sup>"He who eats My flesh and drinks My blood abides in Me, and I in him.

<sup>57</sup>"As the living Father sent Me, and *I live* because of the Father, so he who eats Me, he also will *live* because of Me.

<sup>58</sup>"This is the bread which came down out of heaven; not as the fathers ate and died; he who eats this bread will *live forever*."

<sup>59</sup>These things He said in the synagogue as He taught in Capernaum.

<sup>60</sup>Therefore many of His disciples, when they heard this said, "This is a difficult statement; who can listen to it?"

<sup>61</sup>But Jesus, conscious that His disciples grumbled at this, said to them, "Does this cause you to stumble?"

<sup>62</sup>"What then if you see the Son of Man ascending to where He was before?"

<sup>63</sup>"It is the Spirit who gives *life*; the flesh profits nothing; the words that I have spoken to you are spirit and are *life*.

<sup>64</sup>"But there are some of you who do not believe " For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him.

<sup>65</sup>And He was saying, "For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father."

<sup>66</sup>As a result of this many of His disciples withdrew and were not walking with Him anymore.

<sup>67</sup>So Jesus said to the twelve, "You do not want to go away also, do you?"

<sup>68</sup>Simon Peter answered Him, "Lord, to whom shall we go? *You have words of eternal life.*

<sup>69</sup>"We have believed and have come to know that You are the Holy One of God."

### **John 7:38**

"He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of *living water.*' "

### **John 8:12**

Then Jesus again spoke to them, saying, "I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of *life.*"

**John 8:21-24** (Here, the negative, "death," is expressed.)

<sup>21</sup>Then He said again to them, "I go away, and you will seek Me, and will *die in your sin*; where I am going, you cannot come."

<sup>22</sup>So the Jews were saying, "Surely He will not kill Himself, will He, since He says, 'Where I am going, you cannot come'?"

<sup>23</sup>And He was saying to them, "You are from below, I am from above; you are of this world, I am not of this world.

<sup>24</sup>"Therefore I said to you that you will *die in your sins*; for unless you believe that I am He, you will *die in your sins.*"

**John 8:31-36** (Jesus speaks of being free from being a slave to committing sin, which destroys our relationship with God. This relationship *is* eternal life. So we don't have the word here, just the concept.)

<sup>31</sup>So Jesus was saying to those Jews who had believed Him, "If you continue in My word, then you are truly disciples of Mine;

<sup>32</sup>and you will know the truth, and the truth will make you free."

<sup>33</sup>They answered Him, "We are Abraham's descendants and have never yet been enslaved to anyone; how is it that You say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is the slave of sin.

<sup>35</sup>"The slave does not remain in the house forever; the son does remain forever.

<sup>36</sup>"So if the Son makes you free, you will be free indeed.

**John 8:40** (This and the next verse speak of the negative, death, which also has its source in lies, as life has its source in the truth.)

"But as it is, you are seeking to *kill Me*, a man who has told you the truth, which I heard from God; this Abraham did not do."

#### **John 8:44**

"You are of your father the devil, and you want to do the desires of your father. He was a *murderer* from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature, for he is a liar and the father of lies."

#### **John 8:51**

"Truly, truly, I say to you, if anyone keeps My word he will *never see death*."

**John 8:58** (Jesus is claiming to have eternal life, past.)

Jesus said to them, "Truly, truly, I say to you, before Abraham was born, I am."

#### **John 10:10**

"The thief comes only to steal and kill and destroy; I came that they may have *life*, and have it abundantly."

**John 10:11** (In chapters 10-12 Jesus speaks of His own death and resurrection.)

"I am the good shepherd; the good shepherd *lays down His life* for the sheep."

#### **John 10:17-18**

<sup>17</sup>"For this reason the Father loves Me, because *I lay down My life* so that I may take it again.

<sup>18</sup>"No one has taken it away from Me, but *I lay it down* on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father."

#### **John 10:27-29**

<sup>27</sup>"My sheep hear My voice, and I know them, and they follow Me;

<sup>28</sup>and I give *eternal life* to them, and they will *never perish*; and no one will snatch them out of My hand.

<sup>29</sup>"My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand.

**John 11:11-15** (Jesus is teaching that He has power over death.)

<sup>11</sup>This He said, and after that He said to them, "Our friend Lazarus has *fallen asleep*; but I go, so that I may *awaken him out of sleep*."

<sup>12</sup>The disciples then said to Him, "Lord, if he has fallen asleep, he will recover."

<sup>13</sup>Now Jesus had spoken of his *death*, but they thought that He was speaking of literal sleep.

<sup>14</sup>So Jesus then said to them plainly, "Lazarus is *dead*,

<sup>15</sup>and I am glad for your sakes that I was not there, so that you may believe; but let us go to him."

**John 11:49-53** (This passage expresses the expediency of sacrificing to produce life.)

<sup>49</sup>But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all,

<sup>50</sup>nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish."

<sup>51</sup>Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation,

<sup>52</sup>and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

<sup>53</sup>So from that day on they planned together to kill Him.

**John 12:23-25** (His death glorifies Him.)

<sup>23</sup>And Jesus answered them, saying, "The hour has come for the Son of Man to be glorified.

<sup>24</sup>"Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

<sup>25</sup>"He who loves his life loses it, and he who hates his life in this world will keep it to life eternal.

**John 12:32** (He speaks of drawing all people into a relationship with Him, which *is* eternal life.)

"And I, if I am lifted up from the earth, will draw all men to Myself."

**John 12:46-51**

<sup>46</sup>"I have come as Light into the world, so that everyone who believes in Me will not remain in darkness.

<sup>47</sup>"If anyone hears My sayings and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world.

<sup>48</sup>"He who rejects Me and does not receive My sayings, has one who judges him; the word I spoke is what will judge him at the last day.

<sup>49</sup>"For I did not speak on My own initiative, but the Father Himself who sent Me has given Me a commandment as to what to say and what to speak.

<sup>50</sup>"I know that His commandment is eternal life; therefore the things I speak, I speak just as the Father has told Me."

**John 14:6**

Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me."

**John 15:13-14**

<sup>13</sup>"Greater love has no one than this, that one lay down his life for his friends.

<sup>14</sup>"You are My friends if you do what I command you."

**John 17:1-3** (Here's the definition of eternal life.)

<sup>1</sup>Jesus spoke these things; and lifting up His eyes to heaven, He said, "Father, the hour has come; glorify Your Son, that the Son may glorify You,

<sup>2</sup>even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life.

<sup>3</sup>"This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

**John 19:30**

Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

**John 20:30-31**

<sup>30</sup>Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book;

<sup>31</sup>but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

## *Light*

The meaning of this metaphor: The word being expressed; and the truth about eternal life can produce life if it is received.

Also: "enlighten," "glory," "realized," "explained," "seeing," "blind," and "behold"

### **John 1:4-9** (\* Key Verse)

<sup>4</sup>In Him was life, and the life was the Light of men.

<sup>5</sup>The Light shines in the darkness, and the darkness did not comprehend it.

<sup>6</sup>There came a man sent from God, whose name was John.

<sup>7</sup>He came as a witness, to testify about the Light, so that all might believe through him.

<sup>8</sup>He was not the Light, but he came to testify about the Light.

<sup>9</sup>There was the true Light which, coming into the world, enlightens every man.

### **John 1:14** (\* Key Verse)

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

### **John 1:17-18** (\* Key Verse)

<sup>17</sup>For the Law was given through Moses; grace and truth were realized through Jesus Christ.

<sup>18</sup>No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.

### **John 1:31**

"I did not recognize Him, but so that He might be manifested to Israel, I came baptizing in water."

### **John 2:11**

This beginning of His signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him.

### **John 3:17-21**

<sup>17</sup>"For God did not send the Son into the world to judge the world, but that the world might be saved through Him.

<sup>18</sup>"He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.



<sup>19</sup>"This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.

<sup>20</sup>"For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed.

<sup>21</sup>"But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God."

### **John 5:33-35**

<sup>33</sup>"You have sent to John, and he has testified to the truth.

<sup>34</sup>"But the testimony which I receive is not from man, but I say these things so that you may be saved.

<sup>35</sup>"He was the lamp that was burning and was shining and you were willing to rejoice for a while in his light."

### **John 8:12**

Then Jesus again spoke to them, saying, "I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life."

### **John 9:3-5**

<sup>3</sup>Jesus answered, "It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him.

<sup>4</sup>"We must work the works of Him who sent Me as long as it is day; night is coming when no one can work.

<sup>5</sup>"While I am in the world, I am the Light of the world."

### **John 9:39-41**

<sup>39</sup>And Jesus said, "For judgment I came into this world, so that those who do not see may see, and that those who see may become blind."

<sup>40</sup>Those of the Pharisees who were with Him heard these things and said to Him, "We are not blind too, are we?"

<sup>41</sup>Jesus said to them, "If you were blind, you would have no sin; but since you say, 'We see,' your sin remains."

### **John 11:8-11**

<sup>8</sup>The disciples said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?"

<sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

<sup>10</sup>"But if anyone walks in the night, he stumbles, because the light is not in him."

<sup>11</sup>This He said, and after that He said to them, "Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep."

### **John 12:32-36**

<sup>32</sup>"And I, if I am lifted up from the earth, will draw all men to Myself."

<sup>33</sup>But He was saying this to indicate the kind of death by which He was to die.

<sup>34</sup>The crowd then answered Him, "We have heard out of the Law that the Christ is to remain forever; and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?"

<sup>35</sup>So Jesus said to them, "For a little while longer the Light is among you Walk while you have the Light, so that darkness will not overtake you; he who walks in the darkness does not know where he goes.

<sup>36</sup>"While you have the Light, believe in the Light, so that you may become sons of Light " These things Jesus spoke, and He went away and hid Himself from them.

### **John 12:44-46**

<sup>44</sup>And Jesus cried out and said, "He who believes in Me, does not believe in Me but in Him who sent Me.

<sup>45</sup>"He who sees Me sees the One who sent Me.

<sup>46</sup>"I have come as Light into the world, so that everyone who believes in Me will not remain in darkness.

### **John 17:6**

"I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word."

### **John 21:1**

After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way.

### **John 21:14**

This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.